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**OHLANDT, GREELEY, RUGGIERO & PERLE, L.L.P.
ATTORNEYS AT LAW
ONE LANDMARK SQUARE, 10TH FLOOR
STAMFORD, CONNECTICUT 06901-2682
U.S.A.**

**Telephone (203) 327-4500
Facsimile (203) 327-6401**

Facsimile Cover Sheet

**Attention: Examiner CHUNG, DAVID Y.
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Group Art Unit No.: 2871**Date: November 3, 2003****Facsimile Equipment Phone Number: 703-872-9319****Pages: 10 (including cover sheet)****MESSAGE:****Examiner CHUNG:**

Please find attached hereto an Amendment Response relating to:

Patent Application Serial No.: 09/745,914, filed December 22, 2000.

**David L. Barnes
Reg. No.: 47,407**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Antonius Henricus Maria Raaijmakers et al.
 Serial No.: 09/745,914
 For: ELECTRO-OPTICAL DEVICE HAVING AN ITO LAYER, A
 SiN LAYER AND AN INTERMEDIATE SILICON OXIDE
 LAYER
 Filed: December 22, 2000
 Examiner: Chung, David Y.
 Group Art Unit: 2871

Attorney Docket No.: PHN 17,819

Mail Stop: AF
 Commissioner for Patents
 PO Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL FORM

Dear Sir:

XX Transmitted herewith is an Amendment Response in the above-identified application.

Petition for a one month extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	6	Minus	20	0	0 X \$18.00	\$0.00
Independent Claims	2	Minus	3	0	0 X \$84.00	\$0.00
MULTIPLE DEPENDENT CLAIM FEE					x \$270.00	- \$
TOTAL FEE FOR CLAIM CHANGES						\$0.00

The total fee for this amendment is calculated to be \$_____.

_____ A check in the amount of \$ 0.00 is attached.

_____ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

November 3, 2003

Date



David L. Barnes, Esq.
Attorney for Applicant(s)
Registration No. 47,407
Ohlandt, Greeley, Ruggiero
& Perle, L.L.P.
One Landmark Square
Stamford, CT 06901
TEL(203) 327-4500
FAX (203) 327-6401

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE CONSISTING OF 10 PAGES (INCLUDING COVER SHEET, AN AMENDMENT RESPONSE, AND TRANSMITTAL) IS BEING TRANSMITTED VIA FACSIMILE TO THE UNITED STATES PATENT AND TRADEMARK OFFICE AT TELEPHONE NO.: 703-872-9319 ON November 3, 2003.

DAVID L. BARNES
NAME

SIGNATURE

November 3, 2003.
DATE